

CHAPTER THREE

FREEING THE CAPTIVES

**If any man have an ear, let him hear.
He that leadeth into captivity shall go
into captivity: he that killeth with the
sword must be killed with the sword. Here
is the patience and the faith of the saints.**

Revelation 13:9-10

The Brotherhood of Abram

Everyone who is captivated with this life is a prisoner; and when Abram, which is the multitude was taken prisoner, Abram trained his servants, who are of the children of Israel, to pursued them to judge. This bit of information is provided by the numerology in the Scripture. As the multitudes are divided against themselves, some of the servants preach religion in darkness while the other half was able to hide the truth which is on the left hand of the beginning of salvation.[vs.16]

GENESIS 14:14 And when Abram heard that his brother was taken captive, he armed his trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* unto Dan.

15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.

16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

- ABRAM means *the multitude*.
- DAN means *to judge*.
- DAMASCUS means *The beginning of salvation*.

- HOBAB is a *hiding place* or *to hide*.
- LOT means *protected, hidden, enveloped*

Since this insert does not mention the character of Abram's brother, [vs. 14], HARAM , it means *forbidden or prohibited*.; These are the sons of TERAH which means *wanderers, loiters*

Unfamiliar Words have meanings

The fourteenth chapter of Genesis is so overloaded with unfamiliar words that are hidden from the average reader, that these words have no meaning. Theologians pass these words off as meaning different races, cultures and etcetera. Biblical stories are told over and over again; each time using different names and different situations; but they all mean the same.

There is nothing mentioned in this Chapter that you don't already know except these stories don't mean what the theologians have been telling us. The definitions are added here in order to curb curiosity, and they have been added to the limited Directory of Etymology at the end of this book, only because I took time to research them.

GENESIS 14 - AND it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

These are the characters in vs. 1 who make war with the characters in the next verse.

- AMRAPHEL KING OF SHINAR means *to darken the counsel, and to watch him who sleeps*
- ARIOCH KING OF ELLASAR means *being lion-like and venerable for those who are of a rebellious god or it means unto a rebellion.*
- CHEDORLAOMER KING OF ELAM *a handful of sheaves that are hidden*

- TIDAL KING OF NATIONS is the kind of praising or thanksgiving by the people or Gentiles.

GENESIS 14:2 *That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.*

3 All these were joined together in the vale of Siddim, which is the salt sea.

The characters described in verses 1 and 2 are about the government and religion joining together with their schemes to make us all captives.

- BERA KING OF SODOM is the son of evil in a wicked or corrupt place
- BIRSHA KING OF GOMORRAH is the "son of wickedness" or "with wickedness, that is of the tyrannical dealings, throes, people of fear; and , people who shoot arrows
- SHINAB KING OF ADMAH father of changing the earth of ground.
- SHEMEBER KING OF ZEBOIIM is the renown of the protector and known for being strong for all the people or race and color.
- KING OF BELA (the same *is* Zoar;) means to swallow that which is small but SIDDIM means Furrows, Divisions, Fields, Demons
- know what it means.

**GENESIS 14:4 - Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.
5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,**

The twelve years and thirteenth year are numbers that need to be added together in biblical numerology, and reveal that this is a time that belongs to God. The numerology in the next Scripture reveals that the fourteenth year is the time that belongs to a nation of heathenism.

- REPHAIMS IN ASHTEROTH KARNAIM means "deceased" or "shades of the dead,"/ "Union Of Instructions," "One Law"/ "Two horns" or "Double horns,"
- ZUZIMS IN HAM means "Burnt", "black", "hot" (In Egyptian it is a servant or majesty)/"moving things" or "things which move,"/
- EMIMS IN SHAVEH KIRIATHAIM means "terror" or "fear/ plain" or "level plain,"/ "two cities" or "double city."

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Before continuing with this story, I want to relate to another story about Jezebel. JEZEBEL means "*Not honored*" and "*living in sin.*" This describes the way in which the world has become under this system. Chedorlaomer represents the Spirit of the LORD in this next Scripture.

1 KINGS 18:13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

The numerology in this Scripture, which adds to a hundred and fifty men in a cave means that they were fed the same stuff the churches preach.

- CAVE mean *not* understanding both sides of the Scriptures.

GENESIS 14:6 And the Horites in their mount Seir, unto El-paran, which *is* by the wilderness.

- HORITES Caveman, Central Authority, Central Hub Of Heat
- SEIR means to be "hairy" or "rugged"
- EL-PARANi is Protruding Glory, Oak

I will be ending these bits of Scripture from Genesis 14 here because I think you are getting the drift of the meanings.

GENESIS 14:7 And they returned, and came to Enmishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezon tamar.

The Scriptures says that politicians and religious leaders have made a shackle out of society with all their rules and regulations.

- ENMISHPAT means *judgment or justice*
- KADESH means *holy or sacred*,
- AMALEKITES means *the posterity of Esau*, which is The doer, maker, worker
- AMORITES are *the talkers, highlanders, hillmen*
- HAZEZON TAMAR means *Split Palm, Compartmentalized Semi-Free Market*

The Outcry of Man

The world is at a terrible place and man is crying for a change. This change comes with a new regime in America. The United States is a nation of immigrants from all over the world. There stands a gigantic statue of a woman in the harbor of New York City called the Statue of Liberty and it welcomed all immigrants who came into this country legally and became citizens and pay taxes. There has been a rush of millions of people who have entered the country illegally and don't pay taxes because they work cheaply and are paid under the table. These illegal immigrants are being deported back to their own countries, under protests. With the new regime, the plan is to change the old way and try to fix it, before trying to fix the rest of the world.

Many of the citizens of the U.S. are in a quandary because they don't know if the change is for the worse or for the better.

There are many words in etymology that are closely related but are not the same. For instance, ABRAM means many or multitude, but the word PHAROAH means that it is related to a confederation. This brings us to a story in Exodus 12 about an outcry among the people. Because we lack the spiritual knowledge that is needed to keep us going, and all the sinners are dead.

EXODUS 12:30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

- PHAROAH means *a Great House, Great Civilization* and Joining or a Confederation.
- SERVANTS are our *representatives* .
- EGYPTIANS, which means *sinners*.
- EGYPT means the goat and lustfulness.
- MOSES means to *draw out, drawn out of water*; child, rescued from drowning in water, extracted, hidden, or covered.
- AARON represents those who are *lofty or exalted*, and is biblically referred to as the *high mountain*.

Moses is a word that has multiple meanings, all of them may be right; but let's refer to him as *the hidden and covered Scriptures*; and Aaron as the government.

EXODUS 12:31 And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

32.. Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

These two verses have told me that the people, ruled by Pharaoh, want to know the truth and what the government has been hiding, so they call out to Moses and Aaron to them to reveal the things that has been kept from us.

- NIGHT means a time when we can't see things clearly. It also means being kept in the dark.
- FLOCKS are of the people with the outcry.
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EXODUS 12:33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.

Is this the cry of the illegal immigrants who are being deported? The Scriptures say that while we are in *this* world, we are *all* dead men.

ISAIAH 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

And now, about our SEED; this means *information*. If there is to be a new world, the Scriptures must remain. It is unknown if any of the things in this book will be included or not; it depends upon how fast we can spread this seed. But even though man may try to sow the seed in a new world, the results will always be the same.

MATTHEW 13:7 And some fell among thorns; and the thorns sprung up, and choked them:
8 And some fell among thorns; and the thorns sprung up, and choked them: But other seed fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

The hundredfold, sixtyfold, and thirtyfold mean double the figures. Added together in biblical numerology they reveal the second coming of Christ.

MATTHEW 13:9 Who hath ears to hear, let him hear.
10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

The Birth of Jesus

A new heaven is a new state of mind, and when all the corruption has been dispelled, we shall have a new earth.

ISAIAH 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Wildfires have destroyed many of the places where affluent people have lived in their luxurious homes. Hurricanes have wiped out the lavished home along the coastlines, and tornadoes and floods have destroyed thousands of homes of the middle class and the poor. Nobody is exempt, not even the elect; we shall all be affected.

Jesus is a plan that was born out of thanksgiving. Jesus is a Jew; JEW means *paise, and being a hand holder*. I am sure that we can all hold to this strategy, even if we don't all understand the truth about Jesus.

Christians have all been taught that Jesus was a babe born in a manger; this is true in a sense, but it is not the way that it was brought to our minds.

LUKE 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

5 To be taxed with Mary his espoused wife, being great with child.

6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

This last verse says that there was no room for them in the inn. This means that there is no room for the truth of Jesus in the churches.

- **BABE** is an undeveloped thought.
- **DAYS** are times of understanding and seeing more clearly;
- **JACOB** means to follow or *be behind*.
- **JESUS** is king of the Jews full of thanksgiving and praise for the LORD and all we have.

- **JOSEPH** is the *increaser*, which means that *Jehovah has added*, and with respect.
- **JUDAH** means *thanksgiving*. Mary was a VIRGIN she repented all her sins and was now clean. Mary gave birth to a brilliant new thought.
- **MANGER** is a place of love and *comfort that is found in our hearts*; and the babe is the thought that came from his mother, who is the virgin, Mary.
- **MARY** is a word that means *man's rebellion*; she is born of the tribe of Judah.
- **SON** means the thought process of development.
- **SWADDLING CLOTHES** means to envelope or keep him hidden.

The first chapter of Matthew gave us an account of what appears to be the genealogy from which Jesus is born; but actually, it is the lineup of ideas leading up to his birth. Once we see the light, we can stop knocking our heads against the wall, for this is the Christ!

MATTHEW 1:16 and Jacob begat Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.

- **JACOB** means being *a follower*, or *being behind*.

We have all been *behind and need to follow* the meaning of JACOB. When we are a coalition, we are God and can work miracles. We can't do much by ourselves because we need a lot of support.

REVELATION 10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

The parable of the nativity of Jesus is a revelation we need to take in stride. The Scriptures may look as if they are all as sweet as honey. Looks can be deceiving! The nativity is a modern-day event that is happening right now to all those who repent; and it is seeing that the other side of the Scriptures are words of etymology and novel.

Taxes and the High Cost of Living

Let us go back to the beginning of this Chapter and the outcry of man. Most everyone who has been working hard has been giving half their money to the government. Mary and Joseph felt the pressure of their efforts and decided to rebel against a nation where the rich are becoming richer, and the poor are becoming poorer; and they decided to do something about it!

Let's go back to the beginning of the second chapter of Luke:

LUKE 2 - AND it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed.

2 (And this taxing was first made when Cyrenius was governor of Syria.)

3 And all went to be taxed, every one into his own city.

- CYRENIUS is of *the Supreme Master*.
- CÆSAR is the *Cutting, Piercing, Penetrating* .
- AUGUSTUS means the *Increased One, Bright One, or Risen One*.
- CITY means *status*.

The brilliant idea of our legislators has made them soar above all the rest of us by the use of taxation. When God puts realization into enough heads, a rebellion arises and perhaps a peaceful rebellion can take place.

MATTHEW 22:17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19 Shew me the tribute money. And they brought unto him a penny.

20 And he saith unto them, Whose is this image and superscription?

21 They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's.

22 When they had heard *these words*, they marvelled, and left him, and went their way.

The money that is used for taxes is the money we contribute to the lawmakers and pay for services which most of us don't need.

LUKE 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

5 To be taxed with Mary his espoused wife, being great with child.

- GALILEE means that this is a situation that *comes and goes*.
- NAZARETH is *a branch*.
- JUDAEA means thanksgiving and praise.
- DAVID means *love*.
- BETHLEHEM is the house of bread and spiritual food.
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JOHN 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting.

Hopefully, you now know the meaning of the above Scripture. Now, let return to the story of the nativity. The Scripture tell us about shepherds who are in the same area, holding the same interests but are preaching to their followers by NIGHT; again; this means that they *can't see the truth* yet.

LUKE 2:8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

12 And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

The brilliance of this revelation is the light that can open the eyes of the blind and the ears of the deaf to a greater understanding if they accept it as truth.

- SHEPHERDS are *our guides*.
- FIELD is the same *area* in which we are interested in.
- FLOCK is of the *followers*.
- NIGHT is when *we don't see things* the way they should be.
- Angels are *helpers*.

Can you imagine the joy that people will receive when we all learn to trust and respect each other again. The validity of the covert words in these Scriptures do exist.

LUKE 2:17 And when they had seen *it*, they made known abroad the saying which was told them concerning this child.

18 And all they that heard *it* wondered at those things which were told them by the shepherds.

It is this point the Scriptures are talking about you. I have shown you all these things; they need to be pondered and contemplated over. Jesus changes everything.

LUKE 2:19 But Mary kept all these things, and pondered *them* in her heart.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

The Circumcision

GENESIS 17:10 This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

The circumcision means repentance. We must cut off the desires of a carnal world, and this means knowing the meaning of the Ten Commandments, and to follow them. This is God's promise to protect us.

GENESIS 17:12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed.

The number eight is a figure that applies to everyone; it has nothing to do with age. An eight-day-old child cannot be circumcised, biblically, until he sins.

GENESIS 17:13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

If there be any of the children of Israel who are in politics or preaches for a living, they must be circumcised so that they comply to the desires of God's commandments.

GENESIS 17:14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul

shall be cut off from his people; he hath broken my covenant.

The people of the earth and the Gentiles who have no desire to repent, will be the uncircumcised, and they will lose all protection from the Almighty God.

GENESIS 17:9 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

The Scripture does not apply to your carnal self and producing children of a physical nature. Instead, it means it is speaking of our spirit and keeping the Word of God alive from generation to generation.

- ABRAHAM means the strength and protection of the exalted father.
- SARAH means senate,
- FATHER is the creator from which creations comes from.
- ISSAC means God saves.
- GOD is a Spirit, and a society that worships him in spirit and in truth.
- CIRCUMCISION is cutting off the bad influences from our lives,
- MANCHILD refers to a heavenly spirit who has arrived in this earth.

There is a bit of numerology wrapped up in these next Scriptures which tells about how God saves the world through an old type of government that reverts back to its beginning,

**GENESIS 21:3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.
4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him.
5 And Abraham was an hundred years old, when his son Isaac was born unto him.**

Out of Whack

None of the events told in the Scriptures are in sequential order. We cannot know how old things are by studying Scriptures. Man has made replicas of everything; and over the centuries these things have been lost and buried. These replicas are things that never existed, are being dug up or discovered today, and they are supposed to be the real thing by the believers who are not following Jesus but think they are.

The story of Jesus is summary of the Old Testament. There is nothing old, or nothing new in the Testaments, and they are scrambled up as much as the things that are being taught in this little book where nothing seems to be in order. Since you are trying to learn as much about life as you can, you may have read many books on the subject, and you may have gotten many different views. Each of us must use our own judgment and put two and two together. This means that even the experts, including those studying this other side of theology, are susceptible to making mistakes.

ISAIAH 55:8 For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.

The Hollow of The Thigh

Up to this point in the Chapter, you have been told about the unrest of man, and the rebellion against taxes. You have learned that circumcision is a cutting away from the undesired life of sin we have been living. All these things pertain to the hollow of the thigh.

GENESIS 21:4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

ISAAC is the part of man who *laughs or rejoices*; this is the response from those who have been circumcised. from the Scripture in the Old

Testament. Circumcision also appears in the New Testament when Jesus was eight days old. JESUS means *Jehovah is salvation* for anyone who seeks to follow him.

LUKE 2:21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

By comparing the Scripture above with the story that I am about to show: I have struggled with how to word this notion by writing it, the rewriting in over and over. I finally decided to list the words and meanings so that you can decipher them for yourself:

- JACOB, which means the *follower*, or *one who is behind*,
- MARY, which means *man's rebellion*, and the womb in Luke 2:21.
- HOLLOW will pertain to the *deepness* of the thigh.
- THIGH pertains to the *value*.

**GENESIS 32:24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.
25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.
26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.**

The biblical definition for being 'out of joint' means being in a state of disorder or disorientation; we might also say that the arrangement of Scriptures that are in this little book, for they are out of whack. If we are going to free the captives in Egypt, we need to put these Scriptures into perspective.

The churches are prisons that hold its worshippers as captives. The characterization John the Baptist was adapted as the head of the church until he was beheaded.

MATTHEW 14:3 For Herod had laid hold on John, and bound him, and put *him* in prison for Herodias' sake, his brother Philip's wife.

4 For John said unto him, It is not lawful for thee to have her.

The words that are in these Scriptures are so twisted around, they are hard to decipher. Religion is a hero and an idol, and represent Herod. The Vatican is the realm of Herod and is called Herodias. The Protestant churches are related to Herodias. Philip is a brother to Herod, which means that Protestantism is associated with Catholicism. Philip's wife is the principle in which the Protestants are married to and when the head of John the Baptist was brought to them on a charger, it means that it is set for battle.

- HEROD is a *Hero, star, idol*.
- JOHN is *the mercy of God*.
- HERODIAS is *the realm of Herod*.
- PHILIP is *a horse lover, or to run*.
- CHARGER is *a horse trained for battle*, and a cavalry horse.
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Skipping down this chapter a few more verses, the Scripture talks about Herod ordering the head of John the Baptist to be brought before him on a charger. If you look for the meaning of a body in Thesaurus, you will find multiple meanings other than that of being a corpse. A head could also imply rules or supervision.

MATTHEW 14:10 And he sent, and beheaded John in the prison.

11 And his head was brought in a charger, and given to the damsel: and she brought *it* to her mother.

12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

I am assuming that the body of John means the merciful followers who have gone underground.

MATTHEW 14:13 When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.

- SHIP means *a shifting of the mind*.
- DESERT PLACE is quiet time of *meditation*.
- FOOT is in the *direction* you are headed.
- CITIES refers to *status*.

John the Baptist

This next piece is about John the Baptist who ate locusts and wild honey. This locust means that we have to accept the bad with the good.

MARK 1:6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

The characterization of JOHN means that *God is merciful*, even though we must go through some of these harrowing experiences.

- CAMELS' HAIR is about having *a bit of doubt*.
- LOCUST is *nature's havoc*.
- WILD HONEY is *enjoying this sinful life*.
- JESUSs means *salvation*.

- LATCHET OF WHOSE SHOES is *the faith we need to the protection of our direction.*

The Old Testament is written for the children of Israel, but is only mentioned once in the New Testament. Therefore, The New Testament is for everybody.

LUKE 1:16 And many of the children of Israel shall he turn to the Lord their God.

When we learn the true nature of the Scriptures, we find that we thought there are to be revered, are just the opposite; and things we held an animosity against are altogether different.

To be baptized means to be subject to water. MOSES got his name because he was *taken out of the water* after he had been hidden among the flags. The stories of Moses and that of John the Baptist are connected by the latches of shoes that John is unable to untie.

EXODUS 17:6 Behold, I will stand before there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

- HOREB means *desert, or desolate.*
- WATER is the *Word of God, the scriptures, doctrine.*
- ROCK is *our God.*

2 SAMUEL 33:32 For who is God, save the LORD? And who is a rock, save our God?

The baptism of John the Baptist is of the things taught by Moses; they are of the milk of God, but not about the meat.

**MATTHEW 3 - IN those days came John the Baptist, preaching in the wilderness of Judæa,
2 And saying, Repent ye: for the kingdom of heaven is at hand.
3 For this is he that was spoken of by the prophet Esaias, saying, THE VOICE OF ONE CRYING IN THE WILDERNESS, PREPARE YE THE WAY OF THE LORD, MAKE HIS PATHS STRAIGHT.**

John the Baptist preached in the wilderness of Judaea. The WILDERNESS OF JUDAEA means *a disarray of praise*.

**MATTHEW 3:5 Then went out to him Jerusalem, and all Judæa, and all the region round about Jordan,
6 And were baptized of him in Jordan, confessing their sins.**

These are the three aspects in this verse:

- JERUSALEM means *in awe of peace*.
- JUDAEA means *thanksgiving and praise*.
- JORDAN means *flowed down or descended*.

MATTHEW 3:7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

When Jesus came to be baptized, he saw many PHARISEES AND SADDUCEES, which means *conservatives and liberals* knowing about the wrath we are experiencing, and believing their churches can save them.

LUKE 7:27 This is *he*, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

The expression of being BORN OF WOMAN means that they have become the *victims of vipers*; like Eve when she was lied to by the serpent.

LUKE 7:29 And all the people that heard *him*, and the publicans, justified God, being baptized with the baptism of John.

30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

God has a very low opinion of authors and those who lord over us with all their lying. The lawmakers are lawyers who prevent the truth from coming out; they assign judges to place restraining orders before anyone who tries to reveal the truth, calling *him* the liar.

LUKE 11:44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over *them* are not aware *of them*.

We have been born into a society where we are not aware of anything different from what we have been told; but people my age - and I am now ninety-two years old - have seen the difference. I know that things were even much better even long before I was born. I know people who are a hundred-year-old plus; and their minds are as alert as when they lived in the past, but they had not been introduced to the mystery side of the Scriptures.

Many of our enforced laws have been with us so long that we don't even realize that they are laws. Man believes that laws are made to be broken, and although he may go through life by disobeying any of these manmade laws, they can be used against him at any time without warning. God does not like lawyers. However, this does not apply to God's laws, for they

cannot *ever* be broken with a consequence of some kind; maybe now, or maybe later.

LUKE 11:45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

46 And he said, Woe unto you also, *ye* lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

- SEPULCHERS are tombs for the children of Israel; they keep us here and prevent our returning home.

