

## CHAPTER FIVE

### THE TREE OF LIFE

The LORD God has certain rules that man must follow. We must *know* the difference between good and evil, and avoid evil at all costs. The biggest problem is that man doesn't know the difference.

We may attend a church and be very virtuous and pray reverently to God on a daily basis, *but for a child of God, who has come down from heaven*, we are still sinning without knowing it.

The tree of life is the tree that gives us eternal life in heaven. This comes by following the teachings of Jesus.

**MARK 8:34** *And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.*

God calls His children sheep because they stray; the Bible is their shepherd. I say "they" instead of "we" because not everyone reading this book is a child of God. Salvation has been expanded to the sheep of another fold, and anyone who repents can put forth his hand, and take also of the tree of life, and eat, and live forever.

The parable of the Wedding Supper is mentioned in Chapter One. This supper is a feast of undisclosed meanings of the Scriptures. The parable says that many of the those who came down from heaven have no interest in returning. There has been other authors of books that have tried to teach the truth; these authors are among the "servants".

**LUKE 14:21** *So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and*

**lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.**

- STREETS AND LANES pertain to the direction in which we are headed.
- CITY means status.
- POOR are those who need lifting up.
- MAIMED pertains to those believing the face of the Scriptures.
- HALT are those who have given up.
- BLIND are those who didn't understand.

The sheep who have been of another *fold* must believe in JESUS and know that this is a *word that means salvation. for those who repent.* The Scriptures exemplify his voice.

**JOHN 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.**

### **The Trees**

We are each compared to a tree. Trees have roots and branches and are compared to societies. Many of the idioms used today have come from the Scriptures. Tree is mentioned in the KJ Bible 459 times. If someone says that you have been *barking up the wrong tree*; this is an idiom that means you have been following the wrong course of action, or believing in something that is incorrect. But if you find yourself in a difficult situation, you may be *up a tree* because this means that you are in trouble.

Among the trees, there is the vine. While Joseph was in prison, he interpreted a dream for a fellow inmate. This inmate was Pharaoh's butler.

**GENESIS 40:9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine *was* before me;**

**10 And in the vine *were* three branches: and it *was* as though it budded, *and* her blossoms shot forth; and the clusters thereof brought forth ripe grapes:**

**11 And Pharaoh's cup *was* in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.**

**12 And Joseph said unto him, *This is* the interpretation of it: The three branches *are* three days:**

**13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.**

- JOSEPH means being *an increaser*, or *Jehovah has added respect*.
- CHIEF BUTLER is *a Priest*.
- VINE is a *climber*.
- THREE BRANCHES refers to the *directions of the earthly traits*.
- RIPE GRAPES are those who have *repented*.
- PHARAOH Great House, *Great Civilization and Confederation*.
- HEAD means *leadership*.
- CUP is *all the things that are in store for you*.
- HAND refers to *your helper*.
- DAYS means *enlightenment*.

**MATTHEW 7:20 Wherefore by their fruits ye shall know them.**

Leave the hellions alone, we want no part of them. They may want an eternal life to torment people with.

**EZEKIEL 15:6 Therefore thus saith the Lord God; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.**

**7 And I will set my face against them; they shall go out from *one* fire, and *another* fire shall devour them; and ye shall know that I *am* the LORD, when I set my face against them.**

**8 And I will make the land desolate, because they have committed a trespass, saith the Lord God.**

- VINE TREE The *followers of Jesus*.
- FIRE means the *truth*.
- FUEL means *knowing the truth*.
- JERUSALEM means *pointing the way to goodness, in awe of peace*.

Below is another parable that is told for those who have been denied the meaning of words from those who are cut off from learning:

**JUDGES 9:7 And when they told *it* to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.**

- JOTHAM means that *God is perfect*, the perfection of Jehovah.
- GERIZIM means *the cut off ones* and stripped one.
- SHECHEM is a *shoulder*, the seat of a person's interests.

None of the trees in this next Scripture wanted to take leadership over the world bramble is that of religious doctrine.

**JUDGES 9:8 The trees went forth *on a time* to anoint a king over them; and they said unto the olive tree, Reign thou over us.**

**9 But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?**

**10 And the trees said to the fig tree, Come thou, *and* reign over us.**

**11 But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?**

**12 Then said the trees unto the vine, Come thou, *and* reign over us.**

**13 And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?**

**14 Then said all the trees unto the bramble, Come thou, *and* reign over us.**

**15 And the bramble said unto the trees, If in truth ye anoint me king over you, *then* come *and* put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.**

### **Olive Trees**

This is a society who has been anointed ones who stand beside God, but not one for everyone to know. Both King David and King Solomon, which are words that mean ‘love’ and ‘wisdom’ are like a green olive tree because they do not possess all the powers of the anointed while on the earth.

**JUDGES 9:9 But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?**

Have you ever tasted an olive before it has been cured? This is a fruit that looks so inviting; especially if you like olives. However, olives are the bitterest of all fruits, and their nasty taste remains in your mouth for a while. Curing olives in brine typically takes 3 to 6 months in a cool, dark place or even longer for whole olives, with some methods like water-curing requiring daily water changes for 4-6 weeks to remove bitterness

before brining. The olives from the tree represents all of us who have not repented and nor alienated himself from this Egyptian life.

**PSALM 52:8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.**

The two olives trees have all the power to smite the earth with plagues, cause the drought in some places and floods in others. They are preaching the true Word of God throughout the world, revealing the lies of all religious leaders. Satan will rise up out of the bottomless pit and have them killed. Their bodies will lie, untouched, in the streets of Jerusalem for three and a half days for the entire world to see on television, and then the Spirit of life from God will enter them and they will stand up and ascend into Heaven.

**REVELATION 11:3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.**

**4 These are the two olive trees, and the two candlesticks standing before the God of the earth.**

**5 And if any man will hurt them, fire proceeds out of their mouth, and devours their enemies: and if any man will hurt them, he must in this manner be killed.**

**6 These have power to shut heaven that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.**

- SACKCLOTH is the state of being humble of mind or spirit.
- OLIVE TREE represents beautiful people that are full of bitterness.
- CANDLE STICKS represent the churches.
- THE GOD OF THE EARTH is Satan.
- HEAVEN is where the truth lays.
- RAIN is the knowledge from the Scriptures.
- WATERS are the Words of God.

- BLOOD is the principle of life.
- NUMEROLOGY in verse 11:3 indicates the second coming of Christ for everyone. Verse 11:4 indicates the understanding of the Scriptures.

**JUDGES 9:9 But the olive tree said unto them, Should I leave my fatness, wherewith by me they honor God and man, and go to be promoted over the trees?**

### The Fig Tree

**JUDGES 9:10 And the trees said to the fig tree, Come thou, and reign over us.**

**11 But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?**

The fig tree represents God's Children who have come down from heaven after disobeying God's orders, and ate from the tree of knowledge of good and evil. In realizing that we are now human we have lost the protection of God and must cover ourselves with the fig leaves that provide mercy for us. Without any mercy, we are naked.

**GENESIS 3:7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons**

- NAKED means *unprotected*.
- FIG LEAVES means *partial protection*.
- APRONS means *mercy*

The commandments of God are the good figs. We can do our best not to break any of these commandments, but they do slip out. The evil figs that are biblically full of worms, and are the sinful things in which people participate. and are engrossed in.

**PROVERBS 27:18 Whoso keeps the fig tree shall eat the fruit thereof so he that waits on his master shall be honored.**

While Nathanael was a member of a religion, he knew and obeyed all the commandments of God. But not until he knew what the true meaning of God is, was he saved.

**JOHN 1:47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!**

**48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.**

**49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.**

**50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.**

- NATHANAEL means a gift of God, Separate from the ways of the world
- ISRAELITE whose head was turned toward the ways of the world.
- PHILLIP means Horse lover which is the doctrine of the churches
- UNDER THE FIG TREE is the tree with many branches that reach out with obedience .

**PROVERBS 27:18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.**

**2 KING 18:30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.**



**31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:**

Most Christians are trying to follow Jesus without picking up their cross to follow his teachings.

- HEZEKIAH means *Yah Strengthens*.
- ASSYRIA refers to *Regions beyond*.
- CITY is the *Status*.
- VINE are the disciple who follow *the teachings of Jesus*.
- WATERS are the Words of God.
- CISTERN these are the *Revised bibles*.
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**JUDGES 9:11 But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?**

### **The Vine**

**JUDGES 9:12 Then said the trees unto the vine, Come thou, *and* reign over us.**

Jesus is the true vine and the Word of God. I do not need to feed you any more Scriptures than the one that is below:

**JOHN 15:1 I AM the true vine, and my Father is the husbandman.**

**2 Every branch in me that bears not fruit he taketh away: and every branch that bears fruit, he purges it, that it may bring forth more fruit.**

**3 Now ye are clean through the word which I have spoken unto you.**

**4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

**5 I am the vine, ye are the branches: He that abides in me, and I in him, the same brings forth much fruit: for without me ye can do nothing.**

**6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.**

The wine of Jesus is not for everyone know, and this is why the Scriptures are in parables.

**MATTHEW 13:9 Who hath ears to hear, let him hear.**

**10 And the disciples came, and said unto him, Why speakest thou unto them in parables?**

**11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.**

**12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.**

**13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.**

Perhaps you now have a better understanding of what verse 12, above, means. If you've been searching for more answers, you will find some of them here. You may share your catch with other seekers, but not to the churches.

**JUDGES 9:13 And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?**

**The Bramble**

This world is ruled by Satan; he is the bramble that brings us temptation and makes false promises.

**JUDGES 9:14 Then said all the trees unto the bramble, Come thou, and reign over us.**

**15And the bramble said unto the trees, if in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.**

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### **The Cedars of Lebanon**

This are the Cedars that the bramble has devoured. They are the children of Israel who came down from heaven, and their purity was quickly changed to the ways of the world.

In all my research, I always thought the opposite of the meaning of Cedars of Lebanon; I hope I did not tell error in my previous text because my head was still turned the wrong way. This is why you must not believe everything you hear and check it out for yourselves, The cedars of Lebanon are the examples of how God wants His children to display. These are also the trees which the bramble has tried to overcome.

- CEDAR means *Purity*
- CEDARS OF LEBANON are *examples of purity*
- ASSYRIAN means *Regions beyond*.

Now behold the Assyrian and read the Scripture below:

**EZEKIEL 31:3 Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of a high stature; and his top was among the thick boughs.**

**4 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.**

**5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.**

- WATERS are *words*.
- THE DEEP is in reference to *the hidden messages*.
- RIVERS are the waters (Words) *that flow on past*.
- PLANTS are the *things that God has put here*.
- FIELD is a *wide area*.

**EZEKIEL 31:6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.**

**7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.**

- THE FOWLS OF HEAVEN are the *fallen angels*.
- ROOT is *the origin*.

**EZEKIEL 31:8 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.**

**9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.**

- EDEN is a *place of pleasure and delight*
- THE FIR TREES are the *illuminati*

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## The Oak Tree

The oak tree is the symbol for strength and wisdom.

**GENESIS 35:2** Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that *are* among you, and be clean, and change your garments:  
**3** And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.  
**4** And they gave unto Jacob all the strange gods which *were* in their hand, and *all their* earrings which *were* in their ears; and Jacob hid them under the oak which was by Shechem.

- STRANGE GODS are the false images of God and Jesus.
- CLEAN means to repent and be sinless.
- BETH-EL is the house of God.
- GARMENT means the type of protection you have.
- SHECHEM means Backwards, away from God.
- EARRINGS are the things that we thought we knew.
- UNDER THE OAK means *beneath that of strength and wisdom*.

When the rock appears in *lower case* letters, it means trust in Satan. When it is in all Capitals letters, it means God.

**ISAIAH 2:10** Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

**11** The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

**12** For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:

**HOSEA 4:13** They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks

**and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.**

- TOPS OF MOUNTAINS refers to *the top authorities*.
- HILLS are the *churches*.
- BURN mean to *diminish*.
- INCENSE means *anger*.
- OAKS, POPLARS AND ELMS are th *followers of religion*.
- SHADOW shows some *doubt*.
- DAUGHTERS are *against the system*
- WHOREDOM refers to the *false prophets*.
- SPOUSES are *our principles*.
- ADULTERY is a betrayal to God by *being unfaithful*.

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We all have opinions on everything, and we have disagreements on many issues. This brings us to wonder what the LORD'S will is. It is whatever it be, will be. Whether we like it or not!

**ISAIAH 55:8 For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.**

**9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.**

**ISAIAH 45:7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.**

If you are among the millions of people who has lost their home, job or investments, this could be a time of darkness. You may have heard the

phrase that the LORD works in mysterious was, but this philosophy is not found in the Scriptures unless you base it on the two Scriptures from Isaiah, that are just above.

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## **The Book of Job**

The story of Job is not about just one man; it is about all man. It is about *the persecuted and the hated* which is the etymological definition of JOB. The story is about events that plague the populace during the course of time. We are all either going to be affected by poverty; and those who have the most will lose the most. The Book of Job is a story about the man who comes down from heaven and finds that we are attached by Satan, no matter how uprighteous we are.

**JOB 2:3** And the LORD said unto Satan, Hast thou considered my servant Job, that *there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?* and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

**4** And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

**5** But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

**6** And the LORD said unto Satan, Behold, he *is* in thine hand; but save his life.

- SKIN unsure, but may be *an earthly life*.
- HAND means *help*.
- BONE means feelings.
- FLESH means *desires*
- FACE means *importance*.

Job's family are the children of Israel and are said to live in Uz. The sons and daughters that are born unto him are means that there are a lot of good thoughts but also a lot of grief and problems.

**JOB 1 - THERE was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.**

**2 And there were born unto him seven sons and three daughters.**

- JOB means persecuted, hated.
- UZ means contemplation, and inner strength.
- SEVEN SONS means thoughts that belong to God.
- THREE DAUGHTERS means thoughts that belong to the earth.

Add these two together:  $7+3=10$ . TEN refers to the things that belong to Satan.

Let's go into the numerology in the next verse; all the numbers need to be added together in order to find a value. There is no value in zeros.  $7+3+5+5=2$ ; and this means 'heaven'. In addition, if we add the chapter number and be verse number  $1+3$  together, we are told that this is the beginning of understanding the Scriptures.

**JOB 1:3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.**

- SEVEN THOUSAND SHEEP = The *children of Israel*
- THREE THOUSAND CAMELS= Those people who are *undecided* on what to believe in.
- FIVE HUNDRED YOKE OF OXEN = The *strength* of politics.
- FIVE HUNDRED SHE ASSES = The *fools* believing in all the lies we've been fed.

When Job listened to the wind from the speakers tell him what



**JOB 1:19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.**

The great wind from the wilderness is from the churches and from the politicians who lord over us. The FOUR CORNERS of the house means that the meanings of *the Scriptures were turned in every such way* that for the children of Israel all truth was missing, and basically we are dead.

**JOB 1:20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,  
21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.**

- RENT means *changed*.
- CLOTHES are *opinions*.
- MANTLE is a *faith in God*.
- SHAVE means *weakened*.
- HEAD means *leadership*.
- NAKED means to be *unprotected by God*.
- MOTHER'S WOMB means *into this earth life*.

The SONS OF GOD are the *thoughts* that come to man while in *meditation*. Satan does not like being cursed; he will strike back with retaliation. Job's three companions are thoughts of consolation while meditating, but they are met with objections because the curses still come.

**JOB 2 - AGAIN there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.**

The three friends of Job are of the positive reasoning of God and to try and help him understand the problems that have come before him. Job wishes that he had never been born.

**JOB 2:11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.**

- ELIPHAZ means that *God is as fine as gold, agile.*
- TEMANITE refers to *those of the south* or to the right of God.
- BILDADD means *Beloved Lord, Bel Has Loved, Love For [Any] Master.*
- SHUNHITE is a motion towards *a low position.*
- ZOPHAR is *a Chirper, Leaper, Bird.*
- NAAMALHITE means *to be pleasant.*

While here on this earth, we are all in the hands of Satan, there is no getting around it because this is Satan's world. Job is smitten with boils which means that he is angry with the system.

**JOB 2:6 And the LORD said unto Satan, Behold, he is in thine hand; but save his life.**

**7 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.**

**8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.**

- BOILS means to *seethed or boil with rage.*
- SOLE OF HIS FOOT refers to an *only direction.*
- CROWN empathizes with all *thoughts that are in the head.*
- POTSHERDS are the *scattered secret sections of the Bible.*
- ASHES are *spiritually dead people.*

**JOB 40:20 Surely the mountains bring him forth food, where all the beasts of the field play.**

**21 He lieth under the shady trees, in the covert of the reed, and fens.**

**22 The shady trees cover him *with* their shadow; the willows of the brook compass him about.**

- MOUNTAINS refer to the political *system that towers above us*.
- FOOD is the type of *nourishment* we are getting.
- BEAST is a CEO, or *administration holding a lot of power*.
- FIELD refers to *a large area*, such as the world.
- SHADY means *evil*.
- BROOK is a small amount of *Scripture that flows past us*.

So, while these friends, aka *thoughts* point out why these things must take place, but Job knows that they are nothing new. It does no good to ask the so-called sympathizers what to do, for they are also under the thumb of Satan.

**JOB 2:4 But ye *are* forgers of lies, ye *are* all physicians of no value.**

We can be bitter, anxious, and scared. We can deplore the injustice that God lets evil people thrive while he and many other honest people suffer. Remember, we are only uninvited guests here; and we need to find our way home.

If we take Scripture from the New Testament, we can compare some of the agony to that of Jesus, when he prayed.

**LUKE 22:41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,**

**42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.**

God shall prevail; the Scriptures tell how God will overcome the people of the earth. The Scriptures also tell us that if we pick up our cross and follow Jesus, we will receive more riches in heaven than we do on earth.

**ISAIAH 2:11** The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

**12** For the day of the LORD of hosts *shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:*

There is a difference between ‘pride’ and ‘pleased’. Pride is an attribute that gives a person that haughty look and a feeling of superiority which the LORD hates.

**MATTHEW 3:16** And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

**17** And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

### **Overcoming Pride**

The Scriptures say that the pride of the people will all be brought down low. There is nothing the LORD hates more than a smirk that tells people that it is better than others. The world is in for a change. People are panicking because of the unknown. Most everyone who not poor is proud of something; whether it be their religion or material possessions. When Jesus was baptized, he came straightway out of the water, and the LORD said, “This is my Son in which I am well pleased”; He did not say “proud.”

**ISAIAH 2:11** The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

**12** For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:

**13** And upon all the cedars of Lebanon, *that are* high and lifted up, and upon all the of Bashan,

**14** And upon all the high mountains, and upon all the hills *that are* lifted up,

**15** And upon every high tower, and upon every fenced wall,

**16** And upon all the ships of Tarshish, and upon all pleasant pictures.

- THE CEDARS OF LEBANON are examples of purity.
- HIGH MOUNTAINS are the upper crust in government.
- HIGH TOWER being able to see what is ahead.
- FENCED WALL protection.
- SHIPS OF TARSHISH shift the mind to a state a peace

**JOHN 8:32** And ye shall know the truth, and the truth shall make you free.

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## **The Red Sea**

The Red sea is *not* a place on the map; instead, it represents an angry mind. The mind represents the sea; this is where all our thoughts come from and where thoughts and words generate. These thoughts and words are represented by the waters.

Since this litte book is of my thoughts, they may not be your thoughts. I am an old woman and perhaps my wording is not that accurate. Your

thoughts may be much better than mine, but hopefully, you will get the idea of what is meant with this little book.

**ISAIAH 55:8 For my thoughts *are not* your thoughts, neither *are* your ways my ways, saith the LORD.**

Our minds are like a spiritual sea full of FISHES AND FISH; these are all the *questions and answers* that will come to us. When we read the KJ Bible, we can see what is on the surface.

The Scriptures begin with what is in a blank mind. There may be something that you want to create but you need to give it a lot of thought.

**GENESIS 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.**

- EARTH is *this world*.
- FORM is *a method or procedure*.
- DARKNESS is *blind to a situation* due to not knowing.
- DEEP means that a situation *is too advanced to understand*.
- SPIRIT OF GOD this is *the Spirit that encompasses us all*.
- FACE is what we see *on the surface*
- WATERS are our *thoughts and words*.

Many of the Scriptures are about PHARAOH, this means a *great civilization, or a great house*. The PHARISEES are the people who are *separated by expounders, dividers, scientists* who know, or believe they know it all. The Pharisees challenged Jesus on multiple occasions, often questioning his authority, teachings, and actions. They disputed his authority to forgive sins, accused him of being a glutton and a drunkard, and questioned his authority to teach the people.

MOSES is another name for the Jesus of the old testament. He is of the *hidden Word of God, extracted* from among the flags. Moses is related to

Aaron but not *lofty, exalted*, and is biblically referred to as the *high mountain*, as AARON is.

**EXODUS 4:10** And Moses said unto the LORD, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I *am* slow of speech, and of a slow tongue.

**11** And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

**12** Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

**13** And he said, O my Lord, send, I pray thee, by the hand *of him whom* thou wilt send.

**14** And the anger of the LORD was kindled against Moses, and he said, *Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.*

- MOSES the Word of God that was hidden among the flags.
- AARON is the *lofty, exalted* servant that aids Moses.
- LEVITE means *attached*.
- ANGER is an expression a more detailed word for *seeing red*.

**EXODUS 10:16** Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

**17** Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only.

**18** And he went out from Pharaoh, and intreated the LORD.

**19** And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

- PHARAOH, this means a *great civilization, or a great house*.
- LOCUSTS is *Nature's havoc*
- RED SEA means *an angry mind*.
- COASTS is what is *on the edge* of your mind.
- EGYPT is a land of corn and *corruption*.

Our little ones are too young to know any better. Parents must teach them right from wrong, and they haul them off to church to be its prey. Churches are good for the soul in many respects. but they are the bramble used to devour the cedars of Lebanon.

If the soul of a little child who came down from heaven should perish while he is still too young to know the difference between good and evil, he will automatically return to heaven. As for the rest of us, it is a different story because we must learn to be so angry with the ways of this world that we will not only repent from all evil and cross the Red sea.

**DEUTERONOMY 1:39** Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

**40** But *as for* you, turn you, and take your journey into the wilderness by the way of the Red sea.

