

CHAPTER FOUR

THE GOD OF ABRAHAM

What is God? Each of us are a part of Him. He is a Spirit to be loved. The God Almighty is the Spirit that has created all living things. We are to love these things and give them respect. Man as a tendency to love many other things; these are called *other gods*. There is only one thing that we must remember about God: He is a Spirit, and we must worship Him in spirit and in truth.

JOHN 4:24 God is a Spirit: and they that worship him must worship *him* in spirit and in truth.

The more of God's spirit that unites, the stronger it becomes. God's Spirit is stronger within the government because of its constituents comply to it. If there are enough people who are unhappy with the way things are, they can get together and try to change things by electing a government that is more to their liking; this is called rebellion.

ISAIAH 45:7 - I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.

Abram

ABRAM is a word that means *multitude*. There are several stories about Abram's life before God changed his name to Abraham. These are not stories about one man, but are about the multitude of men and the series of life they went through before they escalated to a higher level. These aspects will be explained in various ways, so they might open your eyes a little more.

The hidden meanings of the words are listed, following each of the Scriptures. This will help you to identify the meanings. There is a difference between the genders of all biblical characters. None of these

differences pertain to what we refer to as “he” and “she” in this world because *we are all* “MAN.”

There are no genders refers to in the Scriptures. Let’s remember that all things that refers to “HE” means that these are *aspects belonging to God*; whereas the mention of “SHE” refers to all things that are in opposition to these aspects. These two elements represent the “Pros” and “Cons” of life, the pluses and the minuses.

These events are ongoing and do not all take place at the same time. The results of the numerology associated with the Scriptures will not be explained until the last Chapter of this book.

Abram and Lot:

Let me remind you again that the secrets of the Scriptures mean that they are not about people or places, although they appear as so. This is why Jesus always speaks to the multitudes in parables.

MARK 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:

12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

Lot is a nephew of Abram. Since Abram means many or multitude, Lot must either mean those of the multitude who are *protected, hidden, or enveloped*; or those who have this knowledge. We know that we have been sinners because we have been living in a world of sinners, and the only way to save ourselves is by repenting and to *never* sin again.

GENESIS 12:4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram

was seventy and five years old when he departed out of Haran.

Numerology plays a role in deciphering more of the Scripture and means something entirely different. However, I will not be teaching you any numerology until the last chapter of *this* little book. This Scripture is in reference to us when we come down from living high.

- ABRAM means *the multitudes*
- LOT means *protected, hidden, enveloped*
- HARAN the mountaineer or *one who climbs up in society.*

When Lot's wife looked back, she became an object of worship. This means that the hidden protection he had been reversed.

GENESIS 19:23 The sun was risen upon the earth when Lot entered into Zoar.

24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 But his wife looked back from behind him, and she became a pillar of salt.

27 And Abraham gat up early in the morning to the place where he stood before the LORD:

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

- ZOAR means to become small or insignificant .
- SODOM is a wicked or corrupt place
- GOMORRAH means tyrannical dealings, throes, people of fear, and they who shoot arrows.
- BRIMSTONE are *powerful lies.*

- WIFE is a principle in which we are married to.
- ABRAHAM represents *the multitudes*.
- FIRE is the truth.
- PILLAR OF SALT is a savory concept to be admired.
- SMOKE a blinding cloud.
- FURNACE something that is *heated*.
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There is a span of time in the story. When Lot leaves Sodom and Gomorrah with his family, they were told not to look back. However, Lot's wife did look back and she was turned into a pillar of salt; this means to be punished for looking back on something you should leave behind. The key people that appear in Genesis 19 are as follows:

- ABRAM means *Many or multitude*;
- ABIMELECH means *My father is king*.
- LOT means being *Protected, hidden, or enveloped*.
- DAUGHTERS are the *negativity* against Lot's nature.
- WIFE is *a principle in which man is married to*.

The two daughters two are two viewpoints in which man has not been introduced to because they are of Lot, which means *hidden and protected*.

GENESIS 19: 8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is good* in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

When the Scriptures are two-fold, both being correct but *neither being understood* because we are living in a CAVE.

GENESIS 19:30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he

feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

Understanding all of this Scripture should help a great deal in assembling parts of the jigsaw puzzle, because people have been looking in the wrong place for something that looks different from what they thought.

GENESIS 19:31 And the firstborn said unto the younger, Our father *is* old, and *there is* not a man in the earth to come in unto us after the manner of all the earth: 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

The pastors lie about the true meaning of the Scriptures. However, these lies are preserved; leave them alone, these belong to the people of the earth.

GENESIS 19:33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, *and* lie with him, that we may preserve seed of our father.

The daughters are thoughts of defiance who want to preserve *the Word of God*; this is the SEED. The drinking of wine means absorbing the Scriptures.

Everyone seems to think that Lot's daughters had incest with him. However, there is no sex of any kind, in the King James Bible. As you understand the meanings of the words, you will realize the Scriptures are not speaking about sex.

GENESIS 19:35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

36 Thus were both the daughters of Lot with child by their father.

37 And the firstborn bare a son, and called his name Moab: the same is the father of the Moabites unto this day.

The firstborn attribute is the birth of *the land, and the people of the territory*; this is Spiritually called MOAB in the Scriptures.

GENESIS 19:38 And the younger, she also bare a son, and called his name Ben-ammi: the same is the father of the children of Ammon unto this day.

The Scripture tells us that this is what the people believe unto this day.

The younger daughter gave birth to BEN-AMMI, which means *the people, our aspects, and traits*. Here we are, back to the beginning again.

- **CITIES** pertain to the status of a situation.
- **LOT** means to be protected, hidden, or enveloped.
- **ZOAR** is to become small or insignificant.
- **MOUNTAIN** means being high up in society.
- **DAUGHTERS** are in defiance.
- **CAVE** is a situation of not understanding.
- **DRINK** means absorbing it all.
- **WINE** the Word of God.
- **LAY DOWN** means to formulate and enforce or insist on a rule or principle.
- **RISE UP** means to stand up, to rebel, or to increase.
- **SEED** is the Word of God.
- **MOAB** refers to the land, or the people of the territory.
- **BEN-AMMI** means the Son of my people, our aspects, and traits.
- **AMMON** means *the people*.

Abram and Nahor

GENESIS 11:29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

- ABRAM means the multitudes
- NAHOR is the central hub of heat, snorting
- WIVES are the principles in which we are married .
- SARAI means princess.
- FATHER originator or creator
- MILCAH means queen.
- HARAN the mountaineer or one who climbs up in society.
- ISCAH that which weaves a cover, or she will look out.
- DAUGHTER is a thought that opposes that of the father.
- FATHER is the originator of such thoughts.
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Abram and Sarai

**GENESIS 11:30 But Sarai was barren; she *had* no child.
31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.
32 And the days of Terah were two hundred and five years: and Terah died in Haran.**

- SARAI princess
- CHILD results
- DAUGHTER IN LAW
- TERAH Wanderers, loiters
- ABRAM the multitudes
- WIFE principle

- LOT Protected, hidden, enveloped
- SON Aspects
- HARAN mountaineer the mountaineer or religious person
- UR Flame, light
- CHALDEES as if it were a mountain/ field / protecting spirit /breast; grace,
- CANAAN means to be jealous, angry, zealous; or to be brought into synchronicity.

GENESIS 23:19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan.
20 And the field, and the cave that is therein, were made sure unto Abraham for a possession of a burying place by the sons of Heth.

SARAH means *senatorial*.

MACHPELAH means *Double or two-fold*

MAMRE is from seeing, *an adversity*, or from being well fed

HEBRON is *a place of joining, alliances*

HETH refers to *Terror, Dread*

Abram and Hagar

GENESIS 16:3 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

4 And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

- SARAI Senatorial
- ABRAM the Multitudes
- CANAAN Acquirer, Networker
- WIFE a principle into which it is married to

- HAGAR Flight, to be dragged off, pressed into service
- EGYPTIAN those of the goat and of lust
- TEN YEARS This is the time that belongs to Satan

Abraham and Ishmael

GENESIS 16:8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

10 And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

11 And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

12 And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren

- ANGEL: Someone or something that *comes to your aid*
- HAGAR: Flight, to be dragged off, *pressed into service*
- SARAI: Princess
- ABRAM: The multitude
- SONL Aspects
- ISHMAEL God hears
- SEED: The Word of God

Abraham

The remaining Scriptures in this series are about Abraham. There are no hidden words in this following Scripture; however, it tell about when Abram had reached ninety nine years, which means the first number of the Holy Ghost and a level of heaven.

GENESIS 17 -AND when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect.

2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

3 And Abram fell on his face: and God talked with him, saying,

4 As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations.

5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

God's COVENANT is that of *the Ten Commandments*; and if we obey these commandments, He will protect us.

Abraham and Sarah

GENESIS 17:15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

18 And Abraham said unto God, O that Ishmael might live before thee!

- ABRAHAM is the strength and the protection of the multitudes.
- SARAI means Princess.
- SARAH means Senatorial.

- An hundred years old and ninety adds to a era belonging to Satan.

Abraham, Ishmael and Issac

GENESIS 17:18 And Abraham said unto God, O that Ishmael might live before thee!

19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.

- ABRAHAM is their *strength, protection, exalted father.*
- ISHMAEL means that *God hears.*
- SARAH is the *Senate.*
- WIFE is a *principle.*
- ISAAC means that *God saves or God has saved.*
- SEED is *the Word of God.*
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Abraham and Isaac

GENESIS 22:2 And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

- SON this is an aspect or belief.
- ISAAC means, One who laughs or rejoices.
- MORIAH pertains to the hill country, Yah is awesome.
- BURNT OFFERING are the confession of sins.
- MOUNTAINS are the cathedrals.

GENESIS 22:5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: where is the lamb for a burnt offering?

- ASS, this is *us* believing the government tells us.
- WOOD These are the *covert words*
- KNIFE is used for *cutting ties*.
- FIRE this is the *truth* that shall be turned against those who lie.
- LAMB these are the *children of Israel* who has been taught the truth.
- BURNT OFFERINGS are the *confessions of sin*.
- RAM refers to *those who are on the left side of God*. and belong to Satan.\

GENESIS 11:13 And Abraham lifted up his eyes, and looked, and behold behind *him* a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

EYES are *the ability to understand*.

RAM is an *aspect of Satan*.

THICKET means *covert words*.

HORNS are alerts.

BURNT OFFERINGS are *confessions of sins*.

SON means *thoughts or manifested ideas*.

The God of Isaac

GENESIS 24:67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

- ABRAHAM Is the *strength of the exalted father*.
- ISAAC means, *one who laughs or rejoices*.
- MOTHER refers to *the ways of the earth*.
- REBEKAH is a *band, trap, or snare*.

- HER is a word that belongs to *Satan*
- SARAH means *senatorial*
- TENTS are *physical awareness*.
- WIFE is the *principle* in which we are attached to.

The God of Isaac Isaac and Rebekah

GENESIS 25:20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian.

- FORTY means *understanding the Scriptures*.
- REBEKAH is a *band, trap, or snare*.
- DAUGHTER is *an aspect that disagrees with her maker*.
- BETHEL means *the house of God*.
- SYRIAN means to either *go straight, or happiness*.
- LABAN means *white*.
- PADAN-ARAM means *ultimate upgrade to a higher degree*.

Isaac and Esau

GENESIS 25:24 And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.
25 And the first came out red, all over like a hairy garment; and they called his name Esau.

- ESAU is the doer, maker, worker
- RED means anger
- HAIRY means disgust and horror
- WOMB is the world
- GARMENT means protection

GENESIS 25:27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob *was* a plain man, dwelling in tents.

28 And Isaac loved Esau, because he did eat of *his* venison: but Rebekah loved Jacob.

- CUNNING this is a *crafty killer*
- FIELD this means *subject*
- TENTS are *physical awareness*.
- REBEKAH is a *band, trap, or snare*.
- VENISON is *the meat of the Scriptures*.
- JACOB is *the follower and is behind*.

It is easy to be fooled when we can't see. This is a trait that extends into the spiritual nature of man. The story of Esau and Jacob are concepts that represent the difference between the spiritual nature of man, and the physical nature. The venison represents the meat of the Scriptures, whereas the physical nature of man made a pottage of stew out of it.

This is a wonderful story about how the blessing was given to the physical nature of man.

The God of Jacob

Jacob

GENESIS 28:6 When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father and his mother, and was gone to Padan-aram;

8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

- PADAN-ARAM is *an ultimate upgrade to a higher degree.*
- DAUGHTER means one who is *in defiance.*
- CANAAN is a Senatorial government, derived from a root meaning "*low, humble*"
- MAHALATH is *sickness or weakness, or to humble or afflict.*
- ISHMAEL is for *God to hear.*
- NEBAJOTH means *fruitful and high places,*

GENESIS 28:10 And Jacob went out from Beer-sheba, and went toward Haran.

11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.

12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

- BEER-SHEBA is the *Well of the Earth, Well of Seven*, what is believe of the Scriptures.
- HARAN is a *mountaineer* or religious person
- ALL NIGHT means *being in the dark.*
- STONES are *lies.*
- LADDERS the *steps* to success.
- HEAVEN is *the higher state of mind.*
- ANGELS are *those who come to your aid.*
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