CHAPTER TWO

THE RABBIT HOLE

All truth passes through three stages:
First it is ridiculed,
Second, it is violently opposed; and
Third, it is accepted as self-evident.

Arthur Schopenhauer

This is a crazy book about life. We all have a crazy opinion about it, and a lot of crazy people have crazy ideas about God and what He is. Our countries were built by a government of plantation owners, who owned lots of slaves to do the work for them. Their God is Satan, although they wouldn't admit it.

I am just a crazy old woman up in her nineties writing this book. Biblically, I shouldn't use that word "woman" because it has a different meaning. The Scriptures were written in a sort of double talk for two types of people; these are for the natives of this world, and for those who came down from heaven. I know that these really sounds crazy, but it is all recorded the Bible for those who have eyes to see and ears to hear.

Of course, there are a lot of hard-working people who are trying to make a living, but we are forced to give much of it to the government; this is called *taxes*. So, while we all work and pay our 'taxes', we are all slaves of those who are in a high office of government and becoming billionaires. But then there are a lot of people who could be working but are living on welfare. Boy! This is sure a crazy mixed-up world. Wages are low and prices are high.

You are going to find that this book is a crazy book for some people because it defies the things that people have been taught about in the Bible. But the weirdest thing about it is in learning the what the word, *Jesus* actually means. When you learn this clandestine meaning, you are going to jump for joy.

This book is about religion and yet, it is *not* about religion. People certainly have a wide choice of beliefs to choose from, with Catholicism at the top of the list. If the Catholics are right in what they teach, then all the Protestant Churches are wrong. If a particular Protestant group is right, then the Catholics are wrong and so is every other Protestant group. If Judaism is true, then all of Christianity is false. If Islam is true, then Judaism and Christianity are false.

Only one way, and one truth can be genuine. Which way is the right way? Within the Christian Churches are: Amish, Anglican, Assemblies of God, Bahia Faith, Baptist, Calvary Chapel,, Catholic, Christian Science, Community of Christ, Episcopal, Jehovah's Witness, Lutheran, Methodist, Mormon, Pentecostal, Presbyterian, Scientology, Seventh Day Adventist, Unitarian/Universalist, Coptic Christians, Eastern Orthodox churches, Ethiopian Orthodox, Evangelicals, Iglesias ni Cristo, the Local Church, Monophysites, Nestorians, the New Apostolic Church, Plymouth Brethren, Salvation Army, Shakers, Stone-Campbell Churches, Disciples of Christ, and the list goes on and on! The correct answer to the question that is asked above is, that for a child of Israel, None of them!

Here is an article that appeared on *The American Conservative* on June 13, 2024. "The world is an ugly place for religious believers. Every faith faces persecution somewhere. By numbers, at least, Christians are at greatest risk. In the 50 worst countries making Open Doors' 2024 World Watch List, 317 million Christians are estimated to suffer from "very high or extreme" levels of persecution."

People can learn more about government controls over religions in certain countries by reading the online report by CATO, which means *Catastrophe at Take Off.*

The United States is different from other countries; its first Constitutional Amendment states: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people

peaceably to assemble, and to petition the Government for a redress of grievances."

As a child of Israel, we are in this world as guests, and we must respect the beliefs and customs of the people who are bound to a religion. There is a lot of crazy people who carry a Bible with them to church each Sunday, but they never read it except to have it handy so they can read certain Scripture to those who they think need it.

Did you know that there are over four hundred versions of the Bible written in the English language, alone? And not one of them is the same. That's crazy! There are words and Scriptures changed in one place or another, and every one of these bibles have the same message at the end that says that if anyone should change anything about the bible, they are doomed. O well, birds of a feather, flock together.

Situations Change

Times change! Our minds change, and situations change. Nothing is the same as yesterday. There are a lot of seniors who are a hundred plus and still in good shape; they can still do a lot of the things they did when they were young. Unfortunately, I am not one of them. my ninety plus body does not compare with a youthful spirit that is trapped inside it. But, even with a youthful mind, some of the things I believed fifty years ago changed forty years later, and changed again after another decade. If there are any material items still in existence, they are displayed in either a museum or an old attic somewhere; and all my former thoughts are stored within me.

This is a little book; and it shouldn't take too long to read; it should change your mind about a lot of things if take more time to absorb and drink it all in.

After *understanding* all the things that are revealed to you here, you are to teach those who search for the truth and those who are wanting to learn more. time is short and many people have already experienced the tribulation. We must act now.

We, as servants of the LORD are to replace the priests who reneged long ago and began preaching religion, which is a more very profitable profession.

The Disciples of Jesus

In the Scriptures you are about to read, Matthew 10:5-14, you need to know what it is talking about. This segment is spread apart with inserts in between. Jesus tells his disciple not to go the way of the Gentiles or get involved with the desires of the Samarians because they are the people who not only worship all their material possessions, but worship those who have made a name for themselves by becoming rich and famous. The Gentiles are also the worshipers of a different God. The Samaritans are the priests, pastors, and other clergy who are watching over us. The people who came down from heaven are the lost sheep who have had their heads turned toward religion,

MATTHEW 10:5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not:

- 6 But go rather to the lost sheep of the house of Israel.
- 7 And as ye go, preach, saying, The kingdom of heaven is at hand.

When we preach that, 'The kingdom of heaven is at hand,' it needs to be done in such a way that the recipient doesn't know it; and only if he is looking for a better way of life. Directing other hunters to this little book might be the answer.

- TWELVE is a reference to the children of Israel
- GENTILES are the people of the earth
- CITY means status
- SAMARITANS refers the people of religion,
- LOST SHEEP are the children of Israel who have converted to the ways of the earth.

We are told of the criteria given to the twelve disciples of Jesus. Now, JESUS is *a word that means salvation*, but what are the meanings of the disciples? These names of these twelve characters listed below, are aspects from the roots of words,

- SIMON means to *listen* or *hear*.
- PETER means *heard*, also *a roc,k* or a *stone*.
- ANDREW means to be strong.
- JAMES is the heel grabber or one who *follows behind*, but is the son of ZEBEDEE, which is *a gift of God*, and a brother to JOHN which means *mercy*.
- PHILLIP is very *quick* in what he does.
- BARTHOLOMEW means *overflowing with religion*.
- THOMAS reverts to revised bibles.
- MATTHEW is God's gift.
- JAMES is also the heel grabber or *follows behind*, but he is the son of ALPHAESUS, which makes him *the successor*.
- LEBBAEUS means praised.
- THADDAEUS who preaches.
- SIMON THE CANAANITE is a political listener who hears.
- JUDAS ISCARIOT means praise for a traitor.

Common knowledge should tell us that none of the things that are in the following Scripture are yet a reality, although scientists are still working on it. However, all their work will done in vain.

MATTHEW 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

When the Scriptures talk about the sick, and the lepers, the dead; they are speaking about the down and out who need a spiritual lift. While a child of God is in this earth, he is physically dead. A LEPER is someone who listens and absorbs the truth but buries it and *does nothing about it*.

2 KINGS 7:8 - And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it.

When these people who learn the truth bury it and do nothing about it; they renege, as the pastors did, they are defaulting from their duty.

- LEPERS refers to those who do nothing about it.
- CAMP means *lifestyle*.
- TENT means *physical awareness*.
- EAT AND DRINK to take it all in with interest and absorb it.
- SILVER AND GOLD, the doctrine that is more precious than anything;
- RAINMENT is our *protection*.

The truth that is buried within the Scriptures is gold and silver. Too many people have already been turned off by religion; if you are a member of a church a tenth of your pay goes to its support, while the rest mostly goes for taxes.

I pray that only those who are worthy will be reading this book because it is providing gold, silver and brass; script, and two coats along with shoes. None of these things are to be broadcasted to those who don't want to be followers of Jesus.

MATTHEW 10:9 Provide neither gold, nor silver, nor brass in your purses,

10 Nor scrip for *your* journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

A house is not a building but a group of people who share the same interests. Always be cordial when encountering a group and make no mention of anything you read in this book if it is not of the same house as yourself.

MATTHEW 10:12 And when ye come into an house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

If you say anything that is unacceptable to either an individual or a group, make your exit with an apology and say that you must leave now because you just remembered some pressing things that you forgot to do

And All the Ships at Sea

The *mind* is called the SEA! When the conceptions of what the true meaning of Jesus has not entered the mind, it is described as him sitting beside the sea. People are aware that Jesus is our savior, but they think of him as being in the form of a man. Since all things, that appear to be of a male gender, belong to God, Jesus is soul of YHWH that needs to be saved. In the ancient Hebrew language, JESUS means *salvation*; and a

SHIP refers to the *shifting of the mind*. This is a conclusion that comes by examining all the Scriptures that contain this word.

The following Scriptures talks about people who wonder about salvation. They have heard all the details related by the churches but are still wondering and searching their minds for answers. When the realization comes to them that there is more to the story than what they've been told, they find a book, like this one, and it says, "Follow me, and I will make you Apostles of the truth. "So, he who listens but has not yet grasped the meaning, puts all his might into learning more about the Scriptures, because he is a child of Israel.

MATTHEW 4:18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

- 19 And he saith unto them, Follow me, and I will make you fishers of men.
- 20 And they straightway left *their* nets, and followed him.
- 21 And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
- 22 And they immediately left the ship and their father, and followed him.

These are the characters in Matthew 4:

- JESUS means salvation.
- GALILEE means that this is a reoccurring event.
- SEA means *the mind*.
- SIMON called PETER means hearing but not understanding.
- ANDREW applies to *being strong*.
- FISHERS are those who are *looking for answers*.
- JAMES is a follow who is *behind in his learning*.

- JOHN means *mercy*.
- SHIP refers to the shifting of the mind
- ZEBEDEE is a *gift of YHWH*.

When the Scriptures speak about a house it is in relation to *a society*. So, this next story talks about a time of *understanding* because it mentions the SAME DAY when Jesus went out of THE HOUSE and sat by the sea side. These Scriptures are also a parable within a parable. See the meanings below the Scripture.

MATTHEW 13 THE same day went Jesus out of the house, and sat by the sea side.

- 2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
- 3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;
- 4 And when he sowed, some *seeds* fell by the way side, and the fowls came and devoured them up:
- 5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
- 6 And when the sun was up, they were scorched; and because they had no root, they withered away.
- 7 And some fell among thorns; and the thorns sprung up, and choked them:
- 8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
- 9 Who hath ears to hear, let him hear.

The meanings of these Scriptures are below:

- HOUSE means a *society*.
- STONEY PLACES are where lies, which are *half-truths* are told.
- THE SAME DAY is now, since you are now seeing the light.

- SEASIDE means that he *gave it some thought*.
- SHORE is a term that is at the edge of the mind.
- SEEDS are the Words of God.
- SOW means to spread the Word.
- THORNS are all the *problems* that man endures.

The numerology in verse 8 depends upon how much knowledge a child of Israel will absorb and continue in his research.

Learning the KJ Bible

The original 1611 version of the King James Bible was changed to the contemporary style of type; nothing else was changed **The Official King James Bible Online Authorized Version** shows both the old and the new. The Old type of English reads thus for Luke 19:10.

"For the sonne of man is come to seeke, and to saue that which was lost." (KJV)

The son of man indicates his ideas and his way of thinking. This is different from the Son of God, which means that Jesus is the answer to man's seeking for that which was lost.

There are over 400 versions of the bible written in English. There are no two bibles that are the same.

Another helpful aid is the Merriam Webster Dictionary, which has more definitions of some of the words than some other dictionaries. And of course, you will need the listed words of Etymology and Word Delineation which are added to this book.

You can also compare the Scriptures from different versions. This little book focuses on the Canon because this is where the meat is.

It has been believed that the Scriptures were written by different authors; this may not be so. The Books are titled by their descriptive nature; their titles are listed below. Only the Books found in the Canon are listed here. The Canon is where the MEAT is and is *the core* of the Scriptures.

- GENESIS: The Beginning
- EXODUS: Departure
- LEVITICUS: Derived from the Hebrew word "levi," meaning "attached" or "joined,"
- NUMBERS: *Number or quality*.
- DEUTERONOMY: Second law.
- JOSHUA: The LORD is salvation.
- JUDGES: *A judge*
- RUTH: Friendship and compassion
- 1 SAMUEL: The name of God
- 2 SAMUEL: God has heard
- 1 Kings
- 2 Kings
- 1 Chronicles
- 2 Chronicles
- EZRA: Help or strong vision
- NEHEMIAH: God Has Comforted
- ESTHER: Star, hide or cover
- JOB: Persecuted, hated
- PSALMS: Prayers, poems, SONgs
- PROVERBS: Sayings
- ECCLESIASTES: The Preacher
- SONG OF SOLOMON: peace
- ISAIAH: Salvation of the LORD
- JEREMIAH: *THE* weeping prophet
- LAMENTATIONS: To shout or cry
- EZEKIEL: God is strong
- DANIEL: The lord is my judge
- HOSEA: Salvation
- JOEL: The LORD is God, Elijah
- AMOS: Burden
- OBADIAH: Servant Of Yah
- JONAH: Dove, or mediator
- MICAH: Mica: Who's A Coward
- NAHUM: Compassion, Consolation

- HABAKKUK: Emptied Bosom, The Emptiness Embraced
- ZEPHANIAH: Yah Stores Up, Yah Hide
- HAGGAI: Festive, Festal
- ZECHARIAH: Remembrance
- MALACHI: My Messenger, Messenger Of Yah / Angelic, Angel Of The Lord

The New Testament

- MATTHEW: God's present a gift of the LORD
- MARK: Warlike, Huge Hammer, Battering Ram
- LUKE: Light, Of Light, Of The Day
- JOHN: God is merciful

The Book of Acts and the Epistles of Paul are not listed among the Books of the Canon because these are for the Gentiles; These are of the main documentation from which all churches teach from, along with the celebrations of *bogus* holidays.

There is no set order for the Scriptures to be read; although most everybody reading them think there is. These Scriptures are erroneously thought of as our history. The Scriptures are scattered everywhere, and it doesn't matter where you begin; there are several verses referring to them as fragments.

Loaves and Fishes

We can associate a desert place with the wilderness; these are both places that point to the churches where religion is taught, and where the hidden truth in not revealed. The churches are also a place of 'loaves and fishes.'

MATTHEW 14:15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

- 16 But Jesus said unto them, They need not depart; give ye them to eat.
- 17 And they say unto him, We have here but five loaves, and two fishes.
- 18 He said, Bring them hither to me.
- 19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.
- EVENING means is where the whole truth is not seen.
- DESERT PLACE to a child of Israel, are the churches.
- GRASS is the doctrine.

- BREAD is the doctrine.
- LEAVENED BREAD is doctrine made into loaves and are full of air, Loaves.
- UNLEAVENED BREAD is doctrine which is the truth of the Word of God.
- FISHES are questions.
- BASKETS are the desires of the multitude.

To continue this Scripture, we are told that the multitude eat the unleavened bread and are filled. The fragments are the Scriptures that are scattered throughout the Bible, and the disciples took up

MATTHEW 14:20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

FRAMENTS are of *the bits and pieces that are being served* in this little book. Numerology [verse 21] tells us that these were eaten by the people of religion.

Harping on Peter

You can tell other people in private how you understand the meaning of a certain parable, without telling them that they are wrong. We have all been wrong about a lot of things, and if we want to pursue a certain subject, it is our prerogative.

PSALM 49:3 My mouth shall speak of wisdom; and the meditation of my heart *shall be* of understanding.

- 4 I will incline mine ear to a parable: I will open my dark saying upon the harp.
- 5 Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?
- HARP means to give voice to, or to persist talking or writing continuously about something.
- PETER means to *listen although he is a rock or stone*.

Peter is a disciple of Jesus and is told to feed his sheep, however, Peter is of a stubborn characterization of person who clings to the beliefs that are only half lies.

Peter denied knowing Jesus three times before he was crucified; this is because Peter is of the earth When the disciples decided to do some fishing, they

JOHN 21 - AFTER these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

- THE SEA OF TIBERIAS is the same as Galilee; What goes around in our mind, comes around.
- SIMON PETER means hearing but not understanding.
- THOMAS CALLED DIDYMUS is the studying of multiple bibles.
- NATHANAEL OF CANA is a gift of God, Separate from the ways of the world.
- GALILEE is of a senatorial government, meaning "low, humble"
- THE SONS OF ZEBEDEE The Gift Of Jehovah

These next verses talk about man when he doesn't recognize Jesus because he looks different from what man has been studying.

JOHN 21:4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find.

They cast therefore, and now they were not able to draw it for the multitude of fishes.

- MORNING mean the beginning of light.
- SALVATION is Jesus
- SHORE is at the edge of the water
- MEAT is the deeper meaning of the Scriptures; the core.
- FISHES are the questions about God

JOHN 21:7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. 8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

The disciple whom Jesus loved is he who recognizes who he is. We need to take each segment and swish it around in our mouth like wine, before either swallowing it, or spitting it out.

- FISHER'S COAT is protection for those fishing for answers.
- NAKED means not protected.
- SEA is our minds.
- SHIP is a shifting of the mind.

The parable tells us that man has been fishing for answers on the wrong side of the ship. For those who haven't caught anything, they need to shift their minds to the other side.

It is amazing that so many churches are named for Peter; he is canonized as a saint; yet Peter is not a follower of Jesus who ever understood any of the Scriptures.

MATTHEW 15:15 Then answered Peter and said unto him, Declare unto us this parable.

Peter is the characteristic of someone who entered a ship and did a lot of BOISTEROUS talk; but when he came out of the ship, he finds that he didn't have the faith he said he had.

MATTHEW 14:28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. 29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. 30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. 31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Here are a few words to trigger your memory:

- WIND is boisterous talk.
- SHIP means a shift of the mind.
- WATER is the words of God.
- FAITH simply means believing that something is true.

Keep in mind that this segment about Peter is not about criticizing a man, but the *traits* of a man. Peter means stubbornness, and you can't tell him anything different from what he believes in.

MATTHEW 26:36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. 40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

- GETHSEMANE means A place of occasion of general mental or spiritual suffering.
- TWO SONS OF ZEBEDEE pertains to heavenly thoughts
- SOUL means a purpose in which to serve God.
- CUP means destiny.

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According to Catholic tradition, the founder of the Catholic Church is Jesus Christ, who established his church and appointed Saint Peter as the first pope. You have just learned more about the traits of Peter from the Scriptures that are displayed above. If the gates of hell shall not prevail against it; then they must be *for* it.

MATTHEW 16:15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

- SIMON PETER means hearing but not understanding.
- SIMON BAR-JONA means a constant source of irritation.
- FLESH means <u>Desires</u>.
- BLOOD is the essence of life.
- ROCK is a belief.

This bit of Scripture reverts back to the fishers at the beginning of this segment of Harping on Peter. The THIRD time refers to *the earth* and earthly things.

JOHN 21:14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, feed my lambs.

To conclude this harping of Peter, Jesus ask him three times if Peter loved him because Peter denied even knowing Jesus three times before Jesus was taken to the cross and crucified.

CRUCIFY means to either destroy the power someone or something by mortifying them; or to treat with cruelly, which is torment.

JESUS is a word that means the *salvation of Jehovah*. *Jehovah* means *I Am.!* Most people belief God is shaped like a man, and that Jesus is his son, who is also shaped like a man. Both of these concepts are wrong.

JOHN 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Each of us are a part of God, this part is called "Jehovah", and as I just mentioned, it refers to who or what you are. Jesus is the idea that when we obey all the rules of God, then we are saved. This is called *God's only begotten Son*. When we mess up and disobey any of these rules, we are crucifying Jesus.

Robbing Peter to Pay Paul

There is a common expression that is used by man which is called "Robbing Peter to pay Paul"; this means to take something from one person or source to give to another which is essentially just shifting a problem or debt from one place to another without actually solving it; it implies a temporary fix by taking from one area to cover another, often creating a new problem in the process.

Although this little book is for the children of Israel, and teaches the Canon of the Scriptures; the apostle Paul wrote a lot of good stuff in his epistles:

ROMANS 1:25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

28 And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

Since the Epistles of Paul are not a part of the Bible's Canon, I don't think there are any secrets here that need to be revealed. The next Scriptures are from one of Paul's epistles:

- 1 CORINTHIANS 3 AND I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.
- 2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.
- PAUL means small, cessation stopper, or a small whisper

The Meat of the Scriptures

Once you learn the fundamentals of the Bible, you are going to want to sit down and eat it up. You will be guided to the very heart of the Bible's truth, and this is called sitting down at MEAT by learning the core of Scriptural meanings and the essence of the stories. EATING means enjoy what you are learning with eagerness and avidly.

LUKE 22:27 For whether *is* greater, he that sitteth at meat, or he that serveth? *is* not he that sitteth at meat? but I am among you as he that serveth.

• **MEAT** -- The deeper meaning of the Scriptures. The core.

Per internet browsing, Christian hope is concerned with eschatology, or the science of last things. So, what does eschatology mean? Further search tells me that eschatology the part of theology concerned with death, judgment, and the final destiny of the soul and of humankind.

The Antichrist

In Christian eschatology, the Antichrist is a figure prophesied to oppose Jesus Christ and falsely claim to be a savior, appearing before the Second Coming. Christians are being lied to if they believe that the antichrist points to one person.

The word, antichrist appears in the King James 1611 Bible only three times; and this is in 1 John and from the Epistles.

Jesus is the light of the world. This means that he is the knowledge we need in order to survive and see the truth. Anyone who denies that things revealed in this little book is an antichrist. As the Scripture says below, "Even now are there many antichrists; whereby we know that it is the last that now are there many antichrists"

- 1 JOHN 1:18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.
- 19 They went out from us, but they were not of us; for if they had been of us, they would *no doubt* have continued with us: but *they went out*, that they might be made manifest that they were not all of us.
- 20 But ye have an unction from the Holy One, and ye know all things.
- 21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.
- 22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

By learning the etymology of ancient Hebrew, Greek and Latin languages and applying them to the Scriptures; does this makes a person an atheist? You be the judge.

I am the server of the King James 1611 Scriptures. These are the original and the only Authorized Scripture, and you should eat them up. You don't

have to believe in the things that are in this book; this is whole different language full of jargon which we know little about. And, as crazy as it must seem, you will come to find many of these interpretations are self-evident and not as crazy as they first seemed.

